



STATE OF ALABAMA
ALABAMA HISTORICAL COMMISSION
468 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36130-0900

FRANK W. WHITE
EXECUTIVE DIRECTOR

TEL: 334-242-3184
FAX: 334-240-3477

July 31, 2009

James Pinion
Jesse Owens Park and Museum
174 County Road 241
Moulton, AL 35650

RE: Project Number: 2010-05, For the Park and Museum

Dear Mr. Pinion:

Enclosed is your copy of the above referenced grant agreement.

On September 30, 2009, a report of grant accomplishments and expenditures must be sent to the attention of John R. Powell, Jr., Contracts and Grants, of our office.

If you have any questions, please contact Mr. Powell at 334 230-2654.

Yours Truly,

Frank W. White
Executive Director