

JESSE OWENS MEMORIAL PARK BOARD

13075 Alabama Highway 157, Suite 6
Moulton, Alabama 35650

PHONE: (205) 974-2464
FAX: (205) 974-2505

April 17, 1996



Mrs. Marvin Galin
1009 Interbitzen St.
Cullman, AL 35055

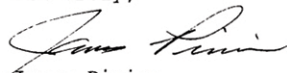
Dear Mrs. Galin:

The Jesse Owens Memorial Park Board sincerely thanks you for your contribution of \$100.00 to the Jesse Owens Memorial Park.

The Board is committed to developing this Park so that it will not only be an asset to our area, but also will be a source of pride to our State.

Thanks again for your interest in the Park and your donation.

Sincerely,



James Pinion
Board Member

JESSE OWENS MEMORIAL PARK BOARD

13075 Alabama Highway 157, Suite 6
Moulton, Alabama 35650

PHONE: (205) 974-2464
FAX: (205) 974-2505

April 18, 1996



Lawrence County, Alabama
Birthplace of Jesse Owens

Lawrence County Track Club
Moulton Chapter
c/o Marilyn Terry
13250 Co Rd 236
Moulton, AL 35650

Dear Members of the Lawrence County Track Club:

The Jesse Owens Memorial Park Board sincerely thanks you for your contribution of \$768.50 to the Jesse Owens Memorial Park.

The Board is committed to developing this Park so that it will not only be an asset to our area, but also will be a source of pride to our State.

Thanks again for your interest in the Park and your donation.

Sincerely,

A handwritten signature in cursive script, appearing to read "James Pinion".

James Pinion
Board Member

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PHONE: (205) 974-2464
FAX: (205) 974-2505

April 18, 1996



Lawrence County, Alabama
Birthplace of Jesse Owens

Ms. Marjorie Howlet
175 Co Rd 528
Town Creek, AL 35672

Dear Ms. Howlet:

The Jesse Owens Memorial Park Board sincerely thanks you for your contribution of \$25.00 to the Jesse Owens Memorial Park.

The Board is committed to developing this Park so that it will not only be an asset to our area, but also will be a source of pride to our State.

Thanks again for your interest in the Park and your donation.

Sincerely,

A handwritten signature in cursive script, appearing to read "James Pinion".

James Pinion
Board Member

JESSE OWENS MEMORIAL PARK BOARD

13075 Alabama Highway 157, Suite 6
Moulton, Alabama 35650

PHONE: (205) 974-2464

FAX: (205) 974-2505

April 22, 1996



Lawrence County, Alabama
Birthplace of Jesse Owens

Dear Members & Friends of &first&:

The Jesse Owens Memorial Park Board would like to thank you for your generous donation of &amount& to the Park.

We enjoyed worshipping with you and appreciate the time your church allowed us to inform your members about the Park.

We hope all of you can attend the Park dedication at Oakville, Saturday, June 29, 1996, for a once-in-a-lifetime event.

We appreciate each of you and may God continue to bless your church and the good work of the membership.

Sincerely,

James Pinion
Jesse Owens Park Board Member

JESSE OWENS MEMORIAL PARK BOARD

13075 Alabama Highway 157, Suite 6

Moulton, Alabama 35650



Lawrence County, Alabama
Birthplace of Jesse Owens

PHONE: (205) 974-2464

FAX: (205) 974-2505

April 22, 1996

Dear Members & Friends of &first&:

The Jesse Owens Memorial Park Board would like to thank you for your generous donation of &amount& to the Park.

We enjoyed worshipping with you and appreciate the time your church allowed us to inform your members about the Park.

We hope all of you can attend the Park dedication at Oakville, Saturday, June 29, 1996, for a once-in-a-lifetime event.

We appreciate each of you and may God continue to bless your church and the good work of the membership.

Sincerely,

James Pinion
Jesse Owens Park Board Member

5-2-96

TO SESSE OWENS MEMORIAL PARK.
OAKVILLE, FLA.

GENTLEMEN:-

BACK IN THE 1930'S 1936
WHEN SESSE WAS GOING TO
OHIO STATE AND I WAS GOING
TO INDIANA UNIVERSITY I HAD THE
PRIVILEGE OF COMPETING AGAINST SESSE
IN THE BROAD JUMP AND OTHER
BIG TEN TRACK MEETS. HE WAS THE BEST.

PLEASE ACCEPT THE SMALL
CONTRIBUTION FROM AN ALSO RAN.
BACK IN THE OLD DAYS.

BEST WISHES FOR THE MEMORIAL
PARK IN SESSE OWENS NAME

SINCERELY,

Waman M. Wilson


**Alabama
Cooperative
Extension Service**

 LAWRENCE COUNTY OFFICE / MOULTON, AL 35650
 13075 AL HWY 57, SUITE 6
 (205) 974-2464

404/476-2121

 Alameda -
 Snow Board ?
TO: MR. ROGER JOHNSONCompany: COCA-COLA

Department: _____

Phone: _____

FAX: 404/515-4506FROM: JAMES PINIONDepartment: JESSE OWENS MEMORIAL PARK BOARDPhone: 205/974-2464FAX: 205/974-2505Date: 5-8-96 Time: _____Sent by: James PinionNumber of Pages (including cover sheet) 5
 CoCo
 Mr. Roger Johnson
 404/476-5404
 1 Coca-Cola Plaza
 Atlanta 30313

FAX: 404/515-4506

John Dahl

ESPN

935 Middle St

Bristol, Ct 06010

860-314-4079

Book List

Videos

Parryser

WAR ENGINE!



Alabama Department of Economic
And Community Affairs

GOVERNOR
JAMES, JR.
GOVERNOR

June 7, 1996



ROBERT E. LUNSFORD
DIRECTOR

Mr. Thurman White, Chairman
Jesse Owens Memorial Park Board
Suite 6
13075 Alabama Highway 157
Moulton, Alabama 35650

RE: ADECA-96-DO-19
\$15,000.00

Dear Mr. White:

Governor James is pleased to announce the enclosed Grant Agreement between the Alabama Department of Economic and Community Affairs and the Jesse Owens Memorial Park Board. Please have the appropriate personnel review the agreement and indicate acceptance of the terms and conditions by signing the agreement. Be sure to include your federal tax identification number on the line provided in the agreement so there will be no delay in processing of funds. Upon final execution a file copy will be returned to you.

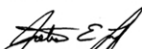
Please return the signed agreement along with an invoice requesting a lump sum payment to the attention of Mrs. Becky Smith. The invoice must reference your organization, the ADECA grant number, amount, and must be signed by the appropriate person.

All Grantees are required to provide the following information:

1. A narrative proposal requesting the funds, stating why they are needed, and how they will be used.
2. A proposed budget showing the amount of money proposed to be expended on each activity.
3. If the grantee is a nonprofit organization and is not a school, proof of the grantee's nonprofit status must be submitted.
4. During the contract development two special conditions must be added to the normal requirements:
 - * A quarterly narrative report must be furnished during the spending period of the project.
 - * Within 30 days after the final expenditure of funds, a final report must be submitted showing to whom funds were disbursed and when they were disbursed.

Thank you for your assistance and cooperation with this project. If this office may assist you in any way, please do not hesitate to call on me or my staff.

Sincerely,


Robert E. Lunsford
Director

REL:bcs
Enclosures

HEALTHCARE REALTY
MANAGEMENT

June 10, 1996

The Jesse Owens Memorial Park Board
13075 Alabama Highway 157, Suite 6
Moulton, AL 35650

Dear Board Members:

Thank you for your letter of May 28 and invitation to the Jesse Owens Memorial Park Dedication and Olympic Torch Visit on June 29.

As much as I would enjoy attending, I am unable, due to a conflicting schedule.

Please extend my best wishes to those in attendance for a special gathering.

Sincerely,

A handwritten signature in cursive script that reads "Bart Starr". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

Bart Starr

BS/mw